# St. Joseph Soil & Water Conservation District Monthly Board Meeting Agenda

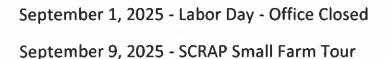
Date & Time: August 19, 2025 at 7:00 pm
North Liberty Branch Library, 105 E. Market St, North Liberty, IN 46554

Agenda Item	Presenter	Purpose
Call to Order	1/4	
Additions to Agenda		
Legislative Updates		
Indiana Conservation Partnership Updates		
NRCS Talking Points		Information
Field Office Report	Partnership Staff	Information
Consent Agenda		
July Minutes, Financial Report, Comp Time Requests,		Decision
Purchase Approval, Program Approval		
	OX.	
Approval of Claims	Misty Sorchevich	Decision
Old Business		
Regional Meeting Recap	Chris Matthys	Discussion
New Business		·
SCRAP Events	Sarah Longenecker	Discussion
Resolution Deadline	Chris Matthys	Discussion
Privilege of Floor (Five Minute Limit)		
Filanege of Floor (Flac launate cum)		
Adjournment		

## Next Monthly Board Meeting September 16, 2025 at 7:00 pm EST

Centre Township Library, 1150 Kern Road, South Bend

## **Schedule of Events**



St. Joseph County Soil & Water Conservation District

Plymouth USDA Service Center ~ 2903 Gary Dr. ~ Plymouth, IN 46563 574-930-6058 ~ www.StJosephSWCD.org ~ info@stjosephswcd.org

## Field Office Report May 17, 2025 to July 15, 2025

## General/Miscellaneous

#### Office Work

- Newsletter Prep and Mailing
- Prep for Events
- Native Plant Kit Pick Up and Delivery
- Review and update Conservation Compliance status review tract list
- Review of EQIP contracts for compliance

#### Field Work

Met with property owners to assess and discuss erosion issues in yard

## **EQIP- Environmental Quality Incentive Program**

#### Office Work

- Process payments for: tree planting (2), pollinator planting (2), low tunnel system, site prep (2), hay planting, fencing, habitat monitoring, brush management, herbaceous weed control,
- Job sheets for hay planting, annual forage,
- Reviewed and approved engineering plans-pipeline, fence and HUA
- Completed 6 contract reviews
- Cancelled 1 EQIP contract

#### Field Work

- Met with landowner on EQIP contract review and herbaceous weed control
- Field check for fence, hay planting, herbaceous weed control, pollinator planting,

## **WRE- Wetland Reserve Program**

Office Work

.

Field Work

## **CSP- Conservation Stewardship Program**

#### Office Work

- 2 CSP approved: all documentation submitted
- 2 CSP pre-approved: all documentation in for approval

#### Field Work

## **CRP-Conservation Reserve Program**

### Office Work

- Met or spoke with 3 clients about possible CRP application
- Map out site visits for Starke Co Contribution Agreement
- Sent CRP status review documents to Kosciusko Co and Pheasants Forever
- Documentation for 9 status reviews Starke County Contribution Agreement

### Field Work

- 1 Site visit for possible new grass waterway
- 2 site visits for possible re-enroll
- 15 field visits for status review Starke County Contribution Agreement

#### CWI

Office Work

Field Work -

## **Wetland Determinations / Highly Erodible Land Determinations**

## Office Work

- HEL-6
- Wetlands 3

Field Work

## Rule 5/ Rule 13

## Office/Field Work

- 4 SWPPP reviews
- 1 Notice of Termination (NOT) documentation

<b>Education</b>				
District				
Age	Total # Programs/ Hours	Total #	People	
Youth Education	42 programs for K-8 <sup>th</sup> grade	•	736	
Public Outreach	Nature Cat Day with SBVPA		33	
	Natural Resources Day at the Fair		100	
	Native Plants table at the Fair	SHI TENTON TO	25	
	2 Library Programs		32	
Adult	Meet Your Farmer		55	
Education/Outreach				
SMIPP (St. Joseph I	Varshall County Invasive Plant P	artnershin)		
Age	Total # Programs/ Hours	1.0	People	
Education/Outreach				
SCRAD (St. Locardo)	Tarrette Dames anative As Dantes	hin		
Age	County Regenerative Ag Partners  Total # Programs/ Hours		People	
Education/Outreach	Site visit		1	
			***	
	Meeting	& Trainings		
Staff Meetings – 4		Project WET/WILD/Learning Tree fa	cilitator's meeting	
NRCS weekly meeting	g-2	Pitney Bows training		
CRP SU63 Safe		Management and Strategy meeting,	training VMT	
NRCS State office me	eting-1	New Gov TA training		
Breakfast with a Fore	ster	Project Learning Tree workshop planning meeti		
Living Farm Tour @ L	ee's Edible Acres	Education Committee Meeting		
Webinars	·	Dates		
	y Action in Invasives Mgmt	Office Closed –May 30, June 19, July	/ 4	
NCDEA Telling Your D	istrict Story			



Plymouth USDA Service Center ● 2903 Gary Dr ● Plymouth, IN 46563 ● Phone: 574-936-2024x4 Fax: 855-496-7861 ● Email: info@stjosephswcd.org ● Website: www.stjosephswcd.org

### MONTHLY BOARD MEETING MINUTES

<u>Call to Order</u> - On Tuesday, July 15, 2025, at 7:03 pm, a regular meeting of the Board of Supervisors of the St. Joseph County SWCD at the North Liberty Branch Library in North Liberty, IN was called to order by Matthys.

#### PRESENT - SWCD

Chris Matthys, Chair/Sup. Marty Lappin, Vice Chair/Sup. Ryan Lee, Supervisor Nathaniel Ness, Supervisor David Straughn, Assoc. Sup. Mike Burkholder, Assoc. Sup.

## PRESENT – SWCD/NRCS

Sarah Longenecker, SWCD CC Misty Sorchevich, SWCD AA Shelley Chaffee, SWCD EEC

## Present – EX-OFFCIO- Public Tammy Lappin

#### ABSENT - SWCD

Andrea Baker, NRCS ADC
Joe Gregory, Supervisor
John Dooms, Assoc. Sup
Scott Laidig, Assoc. Sup.
Dave Vandewalle, Assoc. Sup.
Chuck Lehman, Assoc. Sup.
Randy Matthys, Assoc. Sup.
Richard Schmidt, Assoc. Sup.
Dru Wrasse, Assoc. Sup.

Additions to Agenda - None.

Legislative Updates - None.

#### **Indiana Conservation Partnership Updates**

NRCS Talking Points - Sorchevich presented the report (attached) to the board.

Field Office Report - The field office report (attached) was presented to the board and reviewed.

<u>Consent Agenda</u> – Minutes from May 20, 2025, Financial Report (5/20/25-7/15/2025), Comp Time Requests, Conference Request, and the Quarterly Budget Report were reviewed and approved as presented (Lappin/Ness).

<u>Approval of Claims</u> (5/20/2025-6/17/2025) – A motion was made and seconded (Lee/Lappin) to approve claim numbers 12113-12125 in the amount of \$7,955.61; motion carried.

### **Old Business**

Meet Your Farmer Recap — Staff and board stated the event was successful and discussed pros and cons and changes for next year.

#### **New Business**

NNE Regional Meeting - Matthys discussed the topics of the meeting on July 30 in Warsaw.

<u>Privilege of Floor</u> – Matthys read a thank you from Ag Days. He stated his dad, Associate Supervisor Randy Matthys, was selected as a 2025 Indiana Master Farmer and he attended the awards ceremony the previous week.

**ADJOURNMENT** – A motion to adjourn was made and seconded (Lee/Lappin). Motion carried. The meeting adjourned at 7:36 pm.

Respectfully submitted,	
Misty Sorchevich	
Administrative Assistant	
St. Joseph County Soil & Water Conservation Distric	c1
2903 Gary Drive, Plymouth, IN 46563	

Approved by:	
Supervisor	
Supervisor	
Supervisor	

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# St. Joseph Soil & Water Conservation District Financial Report: 7/16/2025-8/15/2025

**Checking Account** 

BEGINNING BALANCE		\$3,578.28
	Account	Amount
Income - District	*	<u> </u>
Transfer from Savings		\$3,000.00
Deposit	Native Plant Kits	\$481.50
Direct Deposit	USH Reimbursement	\$138.56
Deposit	SWPPP	\$1,187.49
Deposit	Native Plant Kits	\$161.13
Interest		\$0.06
Deposit	Donations	\$100.00
Deposit	SCRAP Event Reimbursements	\$1,377.44
Income - SCRAP		
Deposit	SCRAP Site Visits	\$200.00
TOTAL INCOME		\$6,646.18
Expenses - District		
South Bend Tribune	July Legal Ad	\$11.44
Auto Park	Van Repairs	\$3,004.39
St. Joseph County Library	SCRAP Venue Rental	\$200.00
South Bend Tribune	July Legal Ad	\$10.92
Elan Financial Services	Credit Card Charges	\$184.27
Expenses - SCRAP		
TOTAL EVERNICES	10	62.444.02
TOTAL EXPENSES		\$3,411.02
ENDING BALANCE		\$6,813.44
Savings Account		
Beginning Balance		\$23,463.38
Income		
Interest		\$32.38
Expenses		
Transfer to Checking		\$3,000.00
Ending Balance		\$20,495.76

## Cash Change Box

Beginning Balance	\$40.00
Ending Balance	\$40.00
Trust Indiana	
Beginning Balance	\$127,779.62
Income	
Interest	\$466.77
Expenses	,
Ending Balance	\$128,246.39

<b>BOARD SIGNATURE</b>	ARD SIGNATURES		
	20		
<u> </u>			
Date:			



# St. Joseph County Soil & Water Conservation District Comp Time Requests

Date Submitted	8/19/2025
Date	Reason
Sarah Longenecker	
9/4/2025	Get the Dirt Conference
9/11/2025	Small Farm Planning Training
Shelley Chaffee	
9/4/2025	Canoe Field Trip - LaVille
9/9/2025	Canoe Field Trip - Marian
9/13/2025	Fishing/Water Quality event at Pinhook Park
Misty Sorchevich	
9/4/2025	Invasives Conference
3/4/2023	inivasives contenence



# St. Joseph County Soil & Water Conservation District Purchase Approval Form

8/6/2025		- <del></del> -	_
Misty Sorchevich			
ont and back brakes, transmissic	on pan, back shocks		
- 3	<u> </u>		
Request	\$3,380.00		
	Vehicle Repairs/Ma	intenance	
	-		
quest			
e	CWI Ann	ual Funds	
		Ta	0/5/2025
Four Supervisors per text		Date	8/6/2025
	\$3,004.39		
	Misty Sorchevich	Misty Sorchevich  Ont and back brakes, transmission pan, back shocks  Request  Vehicle Repairs/Macquest  Four Supervisors per text	Misty Sorchevich  Ont and back brakes, transmission pan, back shocks  Request \$3,380.00  Vehicle Repairs/Maintenance  quest  Four Supervisors per text  Date

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		70%))	
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# St. Joseph County Soil & Water Conservation District Purchase Approval Form

	0/12/2025			-	
Date Submitted	8/13/2025				
Name	Misty Sorchevich				
Requested Items					_
12 polos					
2 jackets					
87					
	3				
				_	
Projected Amount for	r Request	\$400	.00		
		§*			
Budget Line Item		Mark	ceting & Advertis	sing: Distri	ct Clothing
T. J. Assallable San D		¢ 400			
Funds Available for R	equest ————————————————————————————————————	\$400	.00		
☐ Reimbursa	ble		CWI Annua	al Funds	
			_		
Board Approval	10			Date	
Final Total for Reques					
rinai Total for Reque:	St				

			ys — **
	,	72	



## St. Joseph County Soil & Water Conservation District Program/Outreach Approval Form

Program/Event	SCRAP Small Farm Tour
Name	Sarah Longenecker, Misty Sorchevich
Date Submitted	8/19/2025
Program Date(s)	9/9/2025
Reason for Reques	t
We provide lunch be	tween the two farms (Barn Swallow and Green Bridge Growers). Boxed
lunch will be served	at the O'Brien Park gazebo. Funds are reimbursable.
40	
<b>Estimated Costs</b>	*
Venue	\$26.75
Catering	\$300.00
a -	
Supplies	3.
Speaker	
Total	\$326.75
Fees Charged?	
Board Approval	

To-Do				
	ŧ			
Actual Costs				
Venue	100			
Catering				
Supplies				
Speaker				
Total				
Time involved		311		
Program Evaluation			*	
	2			



## St. Joseph County Soil & Water Conservation District Program/Outreach Approval Form

Program/Event	Soil Health Summit
	4
Name	Sarah Longenecker, Misty Sorchevich
Date Submitted	8/19/2025
Program Date(s)	11/8/2025
Reason for Request	
	n Ag Conference. Venue rental, some other expenses will be th. Lunch will be covered by FARMWISE.
Rentals Library Ballrooms	\$200.00
Catering Morning Refreshments & Lunch	\$1,000.00
Misc. Supplies	\$100.00
Total	\$1,300.00
Fees Charged?	no
Board Approval	

## **Actual Costs**

Rentals		
Catering		
Misc Supplies		
91		
Total	\$0.00	 Q <sub>1</sub>
Time involved		
Program Evaluation		

## ACCOUNTS PAYABLE VOUCHER REGISTER

	St.	Joseph County		For Period July 16, 2025 to
_	Go	vernmental Unit SWCD	Pro	August 15, 2025 escribed by State Board of Accounts
		Agency	<u> </u>	General Form No. 364 (1997)
Date Filed	Voucher Number	Name of Claimant	Amount of Voucher	Memorandum (See Note (2) Above)
7/16/25	12126	South Bend Tribune	\$11.44	June Legal Ad
8/11/25	12127	Auto Park	\$3,004.39	Van Repairs
8/12/25	12128	St. Joseph Public Library	\$200.00	Soil Health Summit
8/13/25	12129	South Bend Tribune	\$10.92	July Legal Ad
8/15/25	12130	Elan Financial Services	\$184.27	Conference Fee, Facebook Ad, Dues, Postage, Youth Education Supplies
		Total	\$3,411.02	

(IC-5-11-10-2 permits the governing body to sign the Accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing.)

in the tota	l amount of	\$3,411.02		
ι	Dated this Day	of 19 August 20	25	
		N 9		
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